## **ANNEXURE-XII**

## FOR Ph.D COURSE(S) FOR A.Y. 2024 - 2025

| D  | ate o  | f Inspection           | :              |                  |                       |   |  |                                    |  |  |  |
|--|--|------------------------|----------------|------------------|-----------------------|---|--|------------------------------------|--|--|--|
| Fa   | culty:   |                        | Subje          | ect/Speci        | ialty:                |   |  |                                    |  |  |  |
| 1.   | 1. Name & Address of the College/Research Centre: -  |                        |                |                  |                       |   |  |                                    |  |  |  |
|  |  | e of Head of the I     | -              |                  |                       |   |  |                                    |  |  |  |
| 2.   | Department / Subject wise details of available PhD Guides: - (Attach Annexure "A")   |                        |                |                  |                       |   |  |                                    |  |  |  |
|  | Sr.<br>No.   | Name of<br>Ph.D. Guide | Designation    | Date of<br>Birth | Date of<br>Retirement | Total No. of<br>PhD Scholars<br>Registered till<br>date | Has completed six<br>days Research<br>Methodology<br>Workshop?<br>Yes/No | PhD<br>Recognition<br>No. and Date |  |  |  |
|  | 1  |                        |                |                  |                       |   |  |                                    |  |  |  |
|  | 2  |                        |                |                  |                       |   |  |                                    |  |  |  |
|  | 3  |                        |                |                  |                       |   |  |                                    |  |  |  |
|  | 4  |                        |                |                  |                       |   |  |                                    |  |  |  |
|  | 5  |                        |                |                  |                       |   |  |                                    |  |  |  |
| 3. Details of available infrastructure for Research:  i) Adequate number of Computers with Internet facility is available?  ii) Adequate number of Books / Journals are available?  Yes / No  iii) Any other specific thing available at the Department: |  |                        |                |                  |                       |   |  |                                    |  |  |  |
| 4.   | . Details of Central Research Laboratory:  i) Available Area (in sq. ft):  ii) Is Drugs/Medicines/Chemicals etc. are available for research?  iii) Is Adequate number of Instruments are available?  Yes / No  iv) Is Records of Stock book available?  Yes / No |                        |                |                  |                       |   |  |                                    |  |  |  |
| 5.<br><i>6.</i>  | i) Available Area in sq. ft:   |                        |                |                  |                       |   |  |                                    |  |  |  |
|  | ,  | Total Number of        |                |                  |                       |   |  |                                    |  |  |  |
| <ul><li>iii) Number of meetings held in previous year:</li></ul>   |  |                        |                |                  |                       |   | Yes / N  | 0                                  |  |  |  |
|  |  |                        |                |                  |                       | -   | e authority? Yes / No  |                                    |  |  |  |
| 7.   | Γ  | Details of Resear      | ch Advisory Co | mmittee:         | (Attach Ann           | exure "C")  |  |                                    |  |  |  |

| 8.         | <ul> <li>i) Date of Composition:</li></ul>   | operly?      | Yes / No                | Yes / No         |  |  |  |  |  |  |
|------------|--|--------------|-------------------------|------------------|--|--|--|--|--|--|
|            | <ul><li>i) If Yes, Date of Composition:</li></ul>  |              |                         |                  |  |  |  |  |  |  |
| 9.         | Is Plagiarism detection software facility available?   |              |                         | Yes / No         |  |  |  |  |  |  |
|            | If Yes, Name of the Software   |              |                         |                  |  |  |  |  |  |  |
| 10.        | Is attendance of the Ph.D. Scholar maintained propo  | -            | Yes / No                |                  |  |  |  |  |  |  |
| 11.<br>12. | Whether Research Centre is registered under MPC Whether BMW facility is available?   | B provisions | s? Yes / No<br>Yes / No |                  |  |  |  |  |  |  |
| 13.        | Any other important thing related to   |              | 165 / NO                |                  |  |  |  |  |  |  |
|            |  |              |                         |                  |  |  |  |  |  |  |
|            | DECLARATION BY LIC  We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows: - |              |                         |                  |  |  |  |  |  |  |
|            | N 67   |              |                         |                  |  |  |  |  |  |  |
|            | Name of Inspectors   |              | Sign. of Insp           | ectors with Date |  |  |  |  |  |  |
|            | 1)   | Chairman     |                         |                  |  |  |  |  |  |  |
|            | 2)   | Member       |                         |                  |  |  |  |  |  |  |
|            | 3)   | Member       |                         |                  |  |  |  |  |  |  |

Member

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